

# California Association of Health Underwriters

## NOMINATION FOR CHAPTER OF THE YEAR

This award recognizes exceptional efforts by local chapters in membership growth and retention, legislative activities, PAC contributions, continuing education, and charitable involvement.

Chapter: \_\_\_\_\_

Please mark 'X' next to the accomplished items (**Documentation or Verification required on all items**).

1. \_\_\_ Create a committee with 3 areas: Growth, Retention & Chapter Development.
2. \_\_\_ Attend all local chapter Board Meetings with a written report.  
*(Show documentation)*
3. \_\_\_ Produce a newsletter – hard copy or electronic.  
*(Provide dated copy)*
4. \_\_\_ Board members attendance on at least one CAHU Membership Workshop.  
List names of board members in attendance.
5. \_\_\_ Attend CAHU's Annual Sales Conference.
6. \_\_\_ Implement and Promote CAHU's Triple Crown Program.  
*(Show all documentation)*
7. \_\_\_ Promote PAC Contribution during meetings and/or newsletter.  
*(Show documentation)*
8. \_\_\_ 100% Board Award: Each Board Member recruits at least 1 new member.  
*(Verified by YODA)*
9. \_\_\_ Have a member and non-member price structure for chapter events.  
*(Provide copies)*
10. \_\_\_ Acquire member's home addresses and home e-mail addresses.  
*(Provide copy of Form)*
11. \_\_\_ Charitable involvement.  
*(Provide documentation)*

**Your submission must be postmarked no later than Monday, September 10<sup>th</sup>, 2008**

**Return form and supporting documents to:**

**CAHU office by 5:00 p.m. on September 10, 2008.**

**E-mail: [ploretta@pesc.com](mailto:ploretta@pesc.com)**

**FAX to (559) 227-1463**

**Mail to: CAHU Awards,**

**4747 N. First #140, Fresno, CA 93726.**